

**SPECIMEN BALLOT  
CHRISTIAN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 3, 2020**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN CHRISTIAN COUNTY ON TUESDAY, NOVEMBER 3, 2020.



MICHAEL C. GIANASI, COUNTY CLERK  
CHRISTIAN COUNTY, ILLINOIS

**CONSTITUTIONAL AMENDMENT**

**"NOTICE**

**THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)**

**WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".**

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS  
CONSTITUTION

Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

- YES
- NO

**FEDERAL**

**FOR PRESIDENT AND VICE PRESIDENT  
OF THE UNITED STATES**

**(Vote for one)**

- |   |  |
|---|--|
| <input type="radio"/> (JOSEPH R. BIDEN<br>(KAMALA D. HARRIS)  | DEMOCRATIC                               |
| <input type="radio"/> (DONALD J. TRUMP<br>(MICHAEL R. PENCE)  | REPUBLICAN                               |
| <input type="radio"/> (HOWIE HAWKINS<br>(ANGELA WALKER)       | GREEN                                    |
| <input type="radio"/> (GLORIA LA RIVA<br>(LEONARD PELTIER)    | PARTY FOR<br>SOCIALISM<br>AND LIBERATION |
| <input type="radio"/> (BRIAN CARROLL<br>(AMAR PATEL)          | AMERICAN<br>SOLIDARITY PARTY             |
| <input type="radio"/> (JO JORGENSEN<br>(JEREMY "SPIKE" COHEN) | LIBERTARIAN                              |
| <input type="radio"/> Write-in _____                          |  |

**FOR UNITED STATES SENATOR**

**(Vote for one)**

- |  |                        |
|--|------------------------|
| <input type="radio"/> RICHARD J. DURBIN  | DEMOCRATIC             |
| <input type="radio"/> MARK C. CURRAN JR. | REPUBLICAN             |
| <input type="radio"/> WILLIE L. WILSON   | WILLIE WILSON<br>PARTY |
| <input type="radio"/> DAVID F. BLACK     | GREEN                  |
| <input type="radio"/> DANNY MALOUF       | LIBERTARIAN            |
| <input type="radio"/> Write-in _____     |                        |

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS  
THIRTEENTH CONGRESSIONAL DISTRICT**

**(Vote for one)**

- |   |            |
|---|------------|
| <input type="radio"/> BETSY DIRKSEN LONDRIGAN | DEMOCRATIC |
| <input type="radio"/> RODNEY DAVIS            | REPUBLICAN |

**REPRESENTATIVE**

**FOR REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
NINETY-FIFTH REPRESENTATIVE DISTRICT**

**(Vote for one)**

- |                                     |            |
|-------------------------------------|------------|
| <input type="radio"/> CHASE WILHELM | DEMOCRATIC |
| <input type="radio"/> AVERY BOURNE  | REPUBLICAN |

**FOR REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
NINETY-SIXTH REPRESENTATIVE DISTRICT**

**(Vote for one)**

- |  |            |
|--|------------|
| <input type="radio"/> SUE SCHERER      | DEMOCRATIC |
| <input type="radio"/> CHARLES McGORRAY | REPUBLICAN |
| <input type="radio"/> JOHN KEATING     | GREEN      |

**COUNTY**

**FOR STATE'S ATTORNEY**

**(Vote for one)**

- |                                   |            |
|-----------------------------------|------------|
| <input type="radio"/> MIKE HAVERA | DEMOCRATIC |
| No Candidate                      | REPUBLICAN |

**FOR CIRCUIT CLERK**

**(Vote for one)**

- |                                     |            |
|-------------------------------------|------------|
| <input type="radio"/> JULIE J MAYER | DEMOCRATIC |
| No Candidate                        | REPUBLICAN |

**FOR CORONER**

**(Vote for one)**

- |                                    |            |
|------------------------------------|------------|
| <input type="radio"/> AMY C WINANS | DEMOCRATIC |
| No Candidate                       | REPUBLICAN |

**COUNTY BOARD**

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT ONE**

**(Vote for not more than two)**

- |   |            |
|---|------------|
| <input type="radio"/> CHRISTINA E. HEBERT | DEMOCRATIC |
| <input type="radio"/> TIMOTHY J CARLSON   | REPUBLICAN |
| <input type="radio"/> LEON CRAIG CORZINE  | REPUBLICAN |

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT TWO  
(For a full term)**

**(Vote for not more than two)**

- |  |            |
|--|------------|
| <input type="radio"/> KYLE J KOCUREK     | DEMOCRATIC |
| <input type="radio"/> VICKI M. McMAHON   | REPUBLICAN |
| <input type="radio"/> KENNETH G FRANKLIN | REPUBLICAN |

**FOR MEMBER OF THE COUNTY BOARD  
DISTRICT TWO  
(For an unexpired 2-year term)**

**(Vote for one)**

- |   |            |
|---|------------|
| <input type="radio"/> BRIAN L WILBUR    | DEMOCRATIC |
| <input type="radio"/> THOMAS SNYDER JR. | REPUBLICAN |

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT THREE**

**(Vote for not more than two)**

- |  |            |
|--|------------|
| <input type="radio"/> JAMES MIKE McCLURE | DEMOCRATIC |
| <input type="radio"/> MARK PASSONI       | DEMOCRATIC |
| <input type="radio"/> BRYAN W SHARP      | REPUBLICAN |

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT FOUR**

**(Vote for not more than two)**

- |  |            |
|--|------------|
| No Candidate                             | DEMOCRATIC |
| <input type="radio"/> GENE PRICE         | REPUBLICAN |
| <input type="radio"/> CHARLES A. SMEDLEY | REPUBLICAN |

**BOARD OF REVIEW**

**FOR MEMBER OF THE BOARD OF REVIEW  
DISTRICT THREE**

**(Vote for one)**

- |                                     |            |
|-------------------------------------|------------|
| <input type="radio"/> JERRY W YOUNG | DEMOCRATIC |
| No Candidate                        | REPUBLICAN |

**JUDICIAL**

**FOR JUDGE OF THE SUPREME COURT  
FIFTH JUDICIAL DISTRICT  
(To fill the vacancy of the Hon. Lloyd A.  
Karmeier)**

**(Vote for one)**

- |   |            |
|---|------------|
| <input type="radio"/> JUDY CATES          | DEMOCRATIC |
| <input type="radio"/> DAVID K. OVERSTREET | REPUBLICAN |

**FOR JUDGE OF THE APPELLATE COURT  
FIFTH JUDICIAL DISTRICT  
(To fill the vacancy of the Hon. Melissa Ann  
Chapman)**

**(Vote for one)**

- |                                    |            |
|------------------------------------|------------|
| <input type="radio"/> SARAH SMITH  | DEMOCRATIC |
| <input type="radio"/> MARK M. BOIE | REPUBLICAN |

**JUDICIAL RETENTION**

BALLOT FOR JUDICIAL CANDIDATES SEEKING  
RETENTION IN OFFICE

*"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."*

**APPELLATE COURT JUDGE**

**SHALL  
THOMAS M. WELCH  
be retained in office as  
JUDGE OF THE APPELLATE COURT  
FIFTH JUDICIAL DISTRICT?**

- YES
- NO

**CIRCUIT COURT JUDGE**

**SHALL  
STANLEY BRANDMEYER  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FOURTH JUDICIAL CIRCUIT?**

- YES
- NO

**SHALL  
JAMES L. ROBERTS  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FOURTH JUDICIAL CIRCUIT?**

- YES
- NO

**SHALL  
MARTIN W. SIEMER  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FOURTH JUDICIAL CIRCUIT?**

- YES
- NO

**PROPOSITION**

**CHRISTIAN COUNTY  
PROPOSITION TO FORM NEW STATE**

"Shall Christian County collaborate in discussions with the remaining 101 Counties of the State of Illinois, with the exception of Cook County, about the possibility of forming a new state and ultimately seeking admission to the Federal Union as the 51st State, pursuant to the provision of the United States Constitution?"

- YES
- NO